God calls Men to Train others

Jos 1:1 Now after <'achar> the death <maveth> of Moses <Mosheh> the servant <`ebed> of the LORD <Y@hovah> it came to pass, that the LORD <Y@hovah> spake <'amar> unto Joshua <Y@howshuwa`> the son <ben> of Nun <Nuwn>, Moses <Mosheh>' minister <sharath>, saying <'amar>,

1. Jos 1:1 Now after <'achar> Follow After;

* Following is learned from good leadership

0310. rxa 'achar, akh-ar'

Search for 0310 in KJV

from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses):--after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence(-forth), when, with.

1. the death <maveth>

04194. twm maveth, maw'-veth

Search for 04194 in KJV

from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin:--(be) dead((-ly)), death, die(-d).

* Great men that are passing through must prepare others to Learn.
* Learning under good leadership is preparation for good teaching.

1. of Moses <Mosheh>

04872. hvm Mosheh, mo-sheh'

Search for 04872 in KJV

from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver:--Moses.

* Moses was rescued to rescue Israel.

1. the servant <`ebed>

05650. dbe `ebed, eh'-bed

Search for 05650 in KJV

from 5647; a servant:--X bondage, bondman, (bond-)servant, (man-)servant.

* A Truly Devoted Servant—Bond Slave

1. of the LORD <**Y@hovah**>

03068. hwhy Y@hovah, yeh-ho-vaw'

Search for 03068 in KJV

from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God:--Jehovah, the Lord. Compare 3050, 3069.

1. it came to pass, that the LORD <**Y@hovah**>

03091. ewvwhy Y@howshuwa`, yeh-ho-shoo'-ah

Search for 03091 in KJV

or Yhowshua {yeh-ho-shoo'-ah}; from 3068 and 3467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader:--Jehoshua, Jehoshuah, Joshua. Compare 1954, 3442.

1. spake <'amar>

0559. rma 'amar, aw-mar'

Search for 0559 in KJV

a primitive root; to say (used with great latitude):--answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.

1. unto Joshua <Y@howshuwa`>

03091. ewvwhy Y@howshuwa`, yeh-ho-shoo'-ah

Search for 03091 in KJV

or Yhowshua {yeh-ho-shoo'-ah}; from 3068 and 3467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader:--Jehoshua, Jehoshuah, Joshua. Compare 1954, 3442.

1. the son <ben>

01121. Nb ben, bane

Search for 01121 in KJV

from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like 1, 251, etc.)):--+ afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-)ite, (anoint-)ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-)ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth.

1. of Nun <Nuwn>

05126. Nwn Nuwn, noon

Search for 05126 in KJV

or Nown (1 Chron. 7:27) {nohn}; from 5125; perpetuity, Nun or Non, the father of Joshua:--Non, Nun.

05125. Nwn nuwn, noon

Search for 05125 in KJV

a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual:--be continued.

* More of the same-Being and doing what we have trained for.

1. Moses <Mosheh>

04872. hvm Mosheh, mo-sheh'

Search for 04872 in KJV

from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver:--Moses.

1. minister <sharath>

08334. trv sharath, shaw-rath'

Search for 08334 in KJV

a primitive root; to attend as a menial or worshipper; figuratively, to contribute to:--minister (unto), (do) serve(- ant, -ice, -itor), wait on.

* Joshua is now ready to serve God by leading the people

1. saying <'amar>,

0559. rma 'amar, aw-mar'

Search for 0559 in KJV

a primitive root; to say (used with great latitude):--answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.

* God called Moses and through Moses prepared Joshua;
* Now God is calling Joshua

2Tim. 3:10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

2Ti 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.